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Bib Data Sheet

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| SERIAL NUMBER<br>10/707,429 | FILING DATE<br>12/12/2003<br><br>RULE | CLASS<br>188 | GROUP ART UNIT<br>3683 | ATTORNEY<br>DOCKET NO. |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* None DB 11-19-04

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None DB 11-19-04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/20/2004

|  |  |                           |                        |                       |                            |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><u>DB 11-19-04</u><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>3 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 022118  
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TITLE  
 Automated Hydraulic Brake

|                            |   |  |
|----------------------------|---|--|
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